



## LET GO AND BREAK THROUGH

by Rev. SeiFu Anil Singh-Molares

Letting go can be hard. In fact, it is one of the hardest things any of us can do. Who wants to let go of friends, loved ones, expectations, beaches, sunshine, children, music, nature, realizations, and enlightenment experiences, among so many others?

No one.

But hard as it is, releasing all of these is inevitable. Thus does God or the Universe, or however you might describe the ground of all being, dictate. We will eventually be forced to relinquish our very own being in the process as well. And while this may appear stark and depressing, from one perspective, it is also quite powerful and inspiring in its own fashion. The way forward counsels release, surrender and acceptance. Not in some fatalistic way, but as an acknowledgement of the true essence of all things, and so that we might properly align and flow.

So it is that being able to lay things down becomes the key to true spiritual growth and spiritual maturity. These are the opportunities for us to give up fairy tales and illusions, dreams, hopes and expectations, in favor of the only thing that remains, and the only thing that matters, Love. A Love that constantly demonstrates its own eternity, and that is the only thing that self-validates in perpetuity. While particular actions and outcomes come and go, when everything else is gone, the Universe keeps flowing in Love.

And although we have a tendency to overcomplicate things, it really is that simple.

In this light, our “losses” are really the building blocks of true spiritual breakthroughs. Ones that allow us to see that death, for instance, is not an ending, but, like birth, simply a part of an ongoing flow of the true, essential, nature of all things.

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## LET GO AND BREAK THROUGH (CONTINUED)

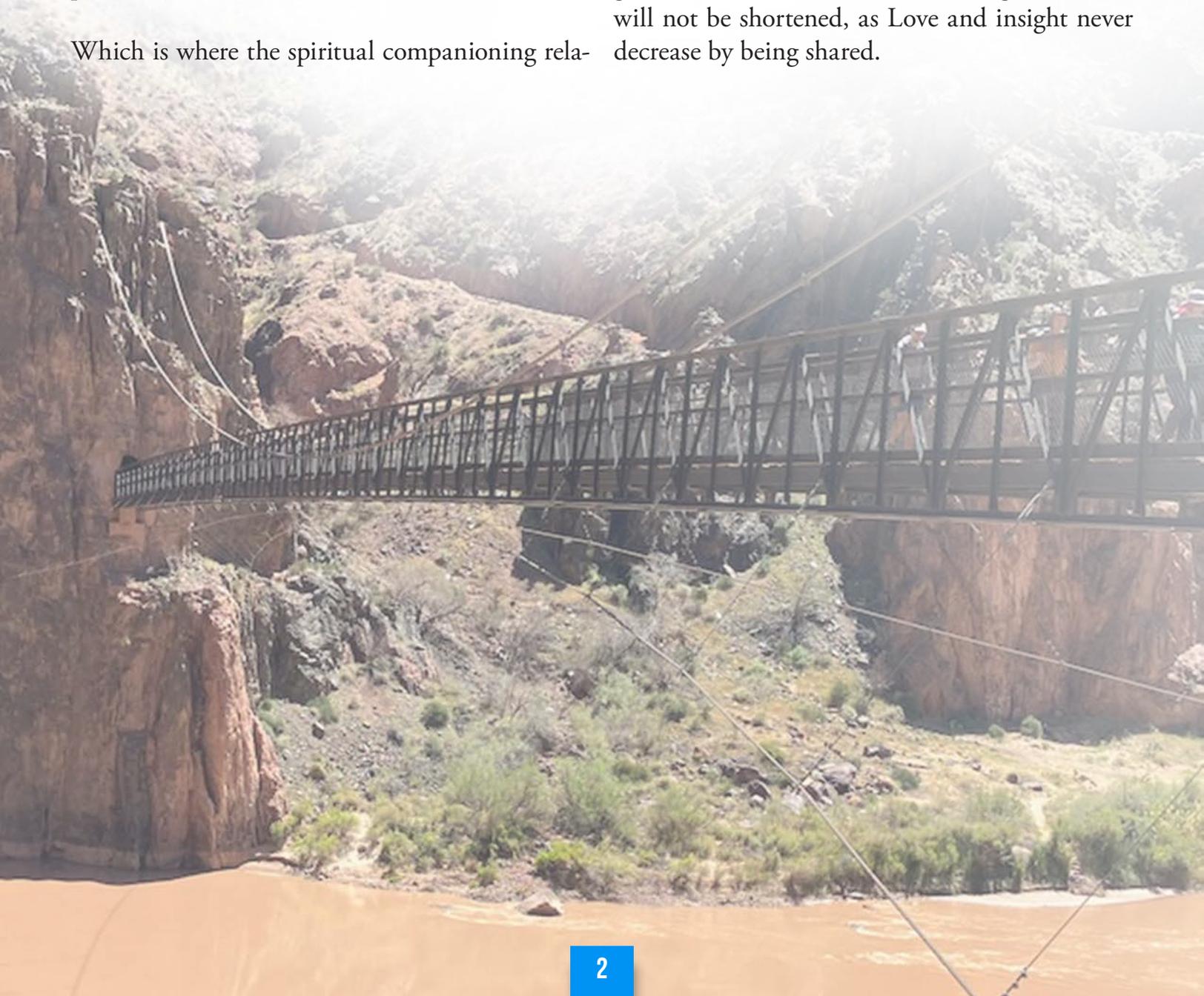
And thankfully, this isn't meant to be a solitary journey.

As our human architecture reveals on so many levels, we are designed to function optimally in pairs, particularly in how we give birth to each other, in both our physical and spiritual dimensions. And whether you call these particles ying and yang, or plus and minus, among many other designators, the truth is that these seemingly discrete elements only really function when they are combined to create a harmonious whole, at which point they transcend themselves.

Which is where the spiritual companioning rela-

tionship come in, as it allows us to see ourselves, each other, and all manifestations more clearly as unified and inseparable. A companion walks with us for as long as we need them, allowing us to process and overcome our obstacles, to discern the way forward, to recognize that we are not separate from anyone or anything, and to absorb that everything we undergo is an invitation to solidify our connection to the eternal core.

And then, to paraphrase what a wise person once said, thousands of candles will be lit from a single candle, and the life of that original candle will not be shortened, as Love and insight never decrease by being shared.



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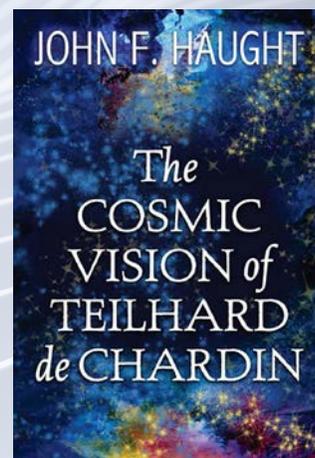


## BOOK REVIEW

# The Cosmic Vision of Teilhard de Chardin

by John F. Haught

Reviewed by Monique CM Keffer, MA



*Ed. note - Professor Haught will be a presenter in our upcoming 4-part webinar, [Evolving Companionship: Exploring the Wisdom of Teilhard de Chardin](#). [Click here to learn more.](#)*

*This review was originally published in Presence Journal, June 2022, Volume 28, Issue 2.*

Though the current world crises are overwhelming in their number and complexity, many of these challenges have something in common. Climate change, combating COVID, and social media's religious content misinformation all contain clashes between religion and science. Uniting these two clashing forces to face global challenges and find hope is imperative. Trailblazers in this endeavor include, among others, Al Gore, Francis Collins, and Pope Francis. All were influenced by Jesuit scientist Pierre Teilhard de Chardin. So, of course, going back to this source of their inspiration would be invaluable. Authors like John F. Haught agree, as they provide new takes on Teilhard de Chardin's genius. Haught's recent book, *The Cosmic Vision of Teilhard de Chardin* deftly outlines Teilhard de Chardin's scientific and religious-based writings featuring an ever-growing cosmos. Using Teilhard de Chardin's "lines of thought" (xvii), Haught's text provides a fascinating viewpoint from which to discuss the future of the universe.

Haught, a theologian, authored numerous publications about cosmology, evolutionary biology, geology, and Christianity. *The Cosmic Vision* thoughtfully and carefully examines topics through the lens of Teilhard de Chardin's vision while allowing readers to form their own conclusions. Subjects include evolution and creationism, religion's changes, morality, suffering, and ecology.

Spiritual directors and those in similar roles are urged to pay attention to not only an individual's spiritual path but also "the coming to fulfillment of an entire cosmic history" (88). Teilhard de Chardin discusses intrinsic individual growth as part of the expansion of the whole universe.

Along these lines, Haught points out how Teilhard de Chardin extends a hand to those who long for "more" but cannot reconcile the existence of a god. He writes, "The majority of scientifically educated people has given up on such a project, settling into their impressions that the immense universe of contemporary natural science has outgrown ... the idea of God..." (84). However, Haught goes on to show, through Teilhard de Chardin's ideas, how readers can reshape their ideas about religion to allow for contemporary thought.

Through *The Cosmic Vision of Teilhard de Chardin*, Haught outlines Teilhard de Chardin's insights, opening up possibilities for approaching both present and future global adversities. Human beings do not simply observe and interact with their environment. They are an integral part of the "becoming more" of the entire universe. Therefore, readers are empowered as they understand their place in a natural world filled with a force of love—what Christians and other religions call God. As physicist William H. Bragg famously said during a lecture he gave at Cornell University in 1919, "Sometimes people ask if religion and science are not opposed to one another. They are: in the sense that the thumb and fingers of my hands are opposed to one another. It is an opposition by means of which anything can be grasped." Perhaps today, that "anything" can be hope.

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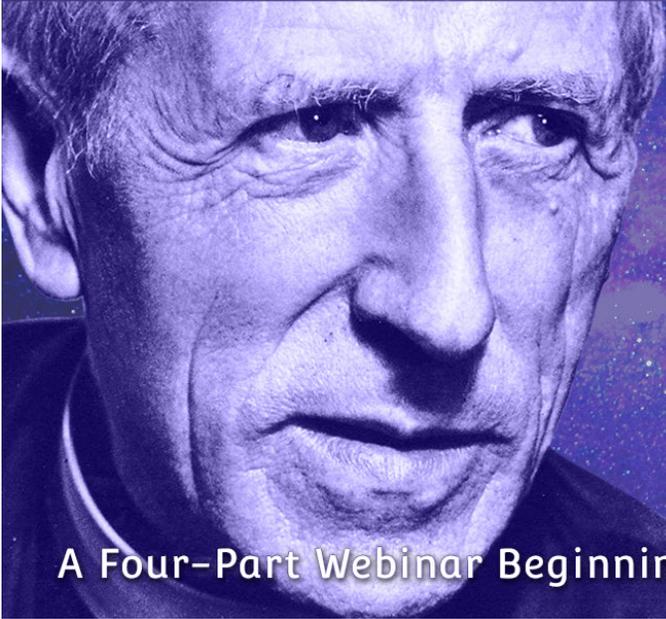
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# Opening Minds



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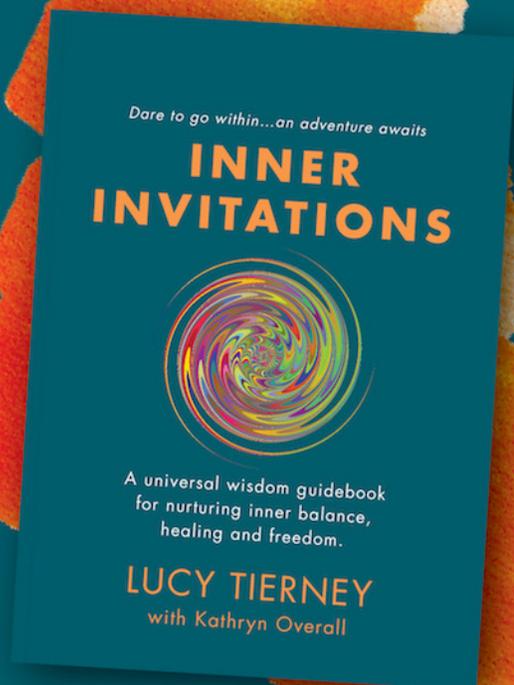
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# INVITATION TO MORNING LIGHT

A luminescence, precursor to the day, climbs  
the Catalinas  
as though gathering strength before  
bursting into full fanfare.

Ancient saguaros, silent sentinels of the desert,  
gaze through the remnants of a dust  
storm  
in anticipation of a fire ritual born in creation.

I am but a transitory witness,  
my invitation nurtured solely in silence.

I have no coat of many colors  
as the flowers of the desert floor or the  
birds that rise above it,  
and hardly as the glow itself.

Yet, I am welcome as are all  
heralded by the gospel of each new day.

**Michael McCabe** is a spiritual director, lay chaplain, and teacher in private practice after serving teachers and students for over forty years. He has written one novel and numerous non-fiction works including histories, texts, and an early book on personal computing. Michael and his wife, Becky live in Arizona. You can reach him at [azmmccabe@gmail.com](mailto:azmmccabe@gmail.com).

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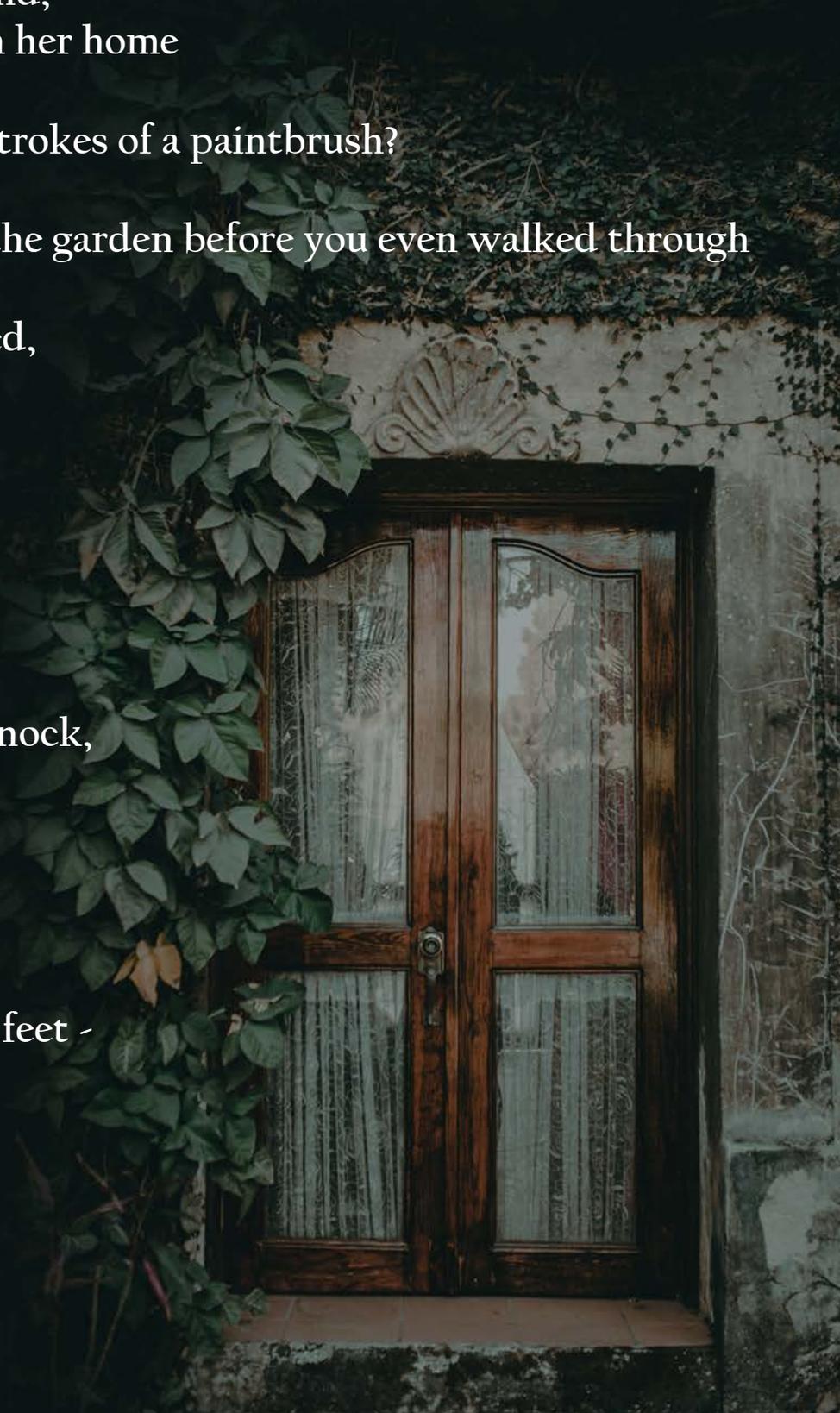
[www.journeycenter.org](http://www.journeycenter.org)



Visiting a cherished friend,  
would you not approach her home  
with tenderness –  
your footsteps like the strokes of a paintbrush?

Would you not stop in the garden before you even walked through  
her gate,  
to behold where she lived,  
to taste the air –  
and the moment –  
with your skin  
as well as your eyes?

Would you not pause  
as you raised your hand  
with knuckles bent to knock,  
and unfold your fingers  
that you might touch –  
feather-soft –  
the lintel  
or the doorknob  
or the threshold at your feet –  
head bowed  
and receiving?



Steven Crandell is a writer, currently focused on how to welcome “the flow of the present.” (Eckhart Tolle) Steven woke up the other morning to find he was still breathing. He enjoys breathing. Figured it was going to be a good day. It was. You can reach him at [steven@crandell.com](mailto:steven@crandell.com).



# upcoming retreats



## Living Well with Anxiety

May 17 - 20



## Sound Healing Retreat

May 31 - June 3



## Yoga & Forest Bathing Retreat

June 14 - 17



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[www.pallottinerenewal.org/programs/ropes](http://www.pallottinerenewal.org/programs/ropes)

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For more information, visit our website:

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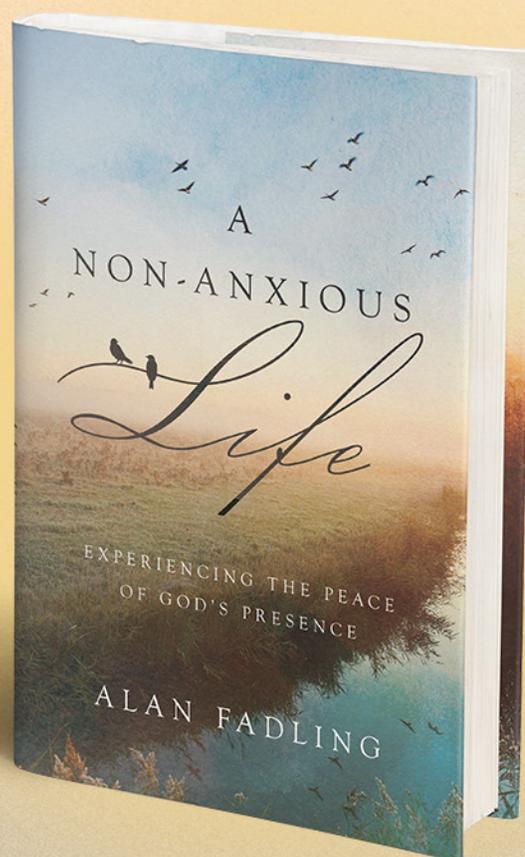
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**ALAN FADLING** is president and founder of Unhurried Living, Inc. in Mission Viejo, California. He speaks and consults organizations across the world. He is the award-winning author of *An Unhurried Leader* and *An Unhurried Life*, and coauthor (with Gem Fadling) of *What Does Your Soul Love?*



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## What experts say about Sol



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**Chaplain Sharon Kugler**

Former University Chaplain, Yale

"Who knows what we are going to learn about each other as we start to explore through Sol. And that in and of itself is going to be life affirming and I think it's going to breed hope!"



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### **Our spiritual challenge in today's world:**

As we face the overwhelming needs and existential crises in the world today, we are tempted to despair and to withdraw. Or when our frustration reaches a breaking point, we take action... any action. How do we discern what needs to be done and what is ours to do? How can we act from love rather than fear? What is our call, individually and collectively?

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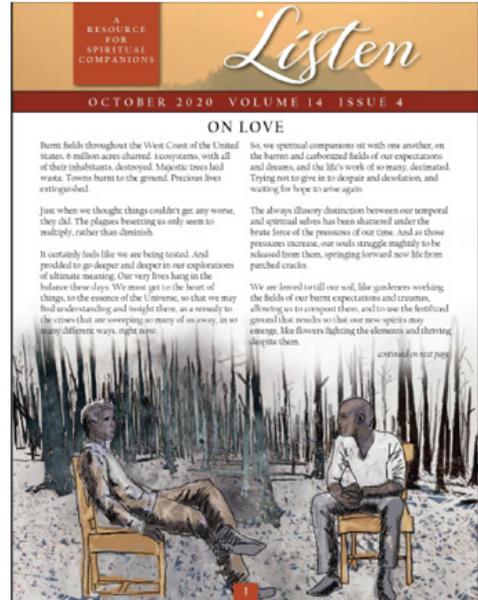
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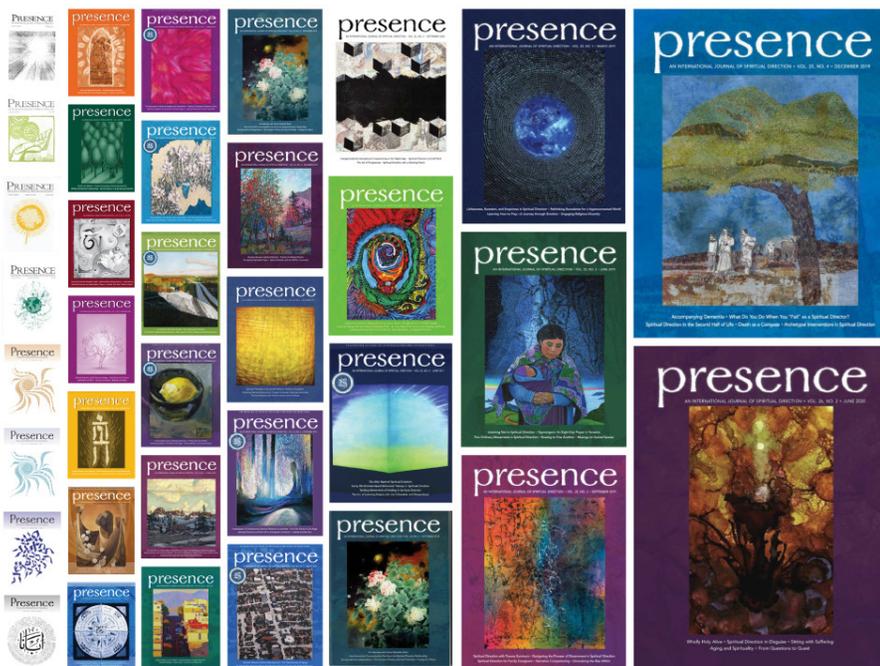
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